

YAKIMA VALLEY TEAM PENNING CLUB

EVENT FLYER for: May 12TH & 13TH, 2018 @ SPECK'S ARENA, Sunnyside, WA

| START TIME: Saturday – 11:00 a.m. | | START TIME: Sunday – 9:00 a.m. | | |
|-----------------------------------|--|--------------------------------|--|--|
| OPEN: | First GO; followed by 50% back for 2 nd GO. | AMATEUR: | 50% back for second GO. | |
| QUICK DRAW: | All 3 Draw GOES. | NOVICE: | Second GO. | |
| AMATEUR: | First GO. | YOUTH: | Both GOES. | |
| NOVICE: | First GO. | P.A.N.: | First GO; followed by 50% back for 2 nd GO. | |
| GREEN NOVICE: | Both GOES. | | | |
| GREEN HORSE/COLT: | Both GOES. | | | |

| CLASSES | RATING | ENTRY FEE | PAY OUT | NUMBER OF GOES | RUN TIME |
|------------------------|--|--|------------|-------------------|------------|
| OPEN (*1) | 5 & 6, or less | \$150 per team/ \$50 per rider | 50% | 1 + 50% back | 60 seconds |
| LIMITED OPEN (*2) | 4, or less – 1 rider may be a 5 | Open Fees + \$30 per team/\$10 per rider | 100% | 1 + *50% back | 60 seconds |
| QUICK-DRAW (*3) | 4-5-6 Only | \$80/per rider | 85% | 3 Draws | 60 seconds |
| AMATEUR (*4) | 3 & 4, or less | \$135 per team/\$45 per rider | 50% | 1 + 50% back | 60 seconds |
| LIMITED AMATEUR (*2) | 2, or less - 1 rider may be a 3 | Amateur Fees + \$30 per team/\$10 per rider | 100% | 1 + *50% back | 60 seconds |
| NOVICE (*5) | 1 & 2 | \$120 per team/\$40 per rider | 50% | 2 | 75 seconds |
| GREEN NOVICE DRAW (*6) | (*5) <u>&</u> 1 st or 2 nd year, won no more than \$200 | \$40 per team/\$20 per rider | None | 2 | 75 seconds |
| GREEN HORSE/COLT (*7) | See below | \$60 per team/\$20 per rider | None | 2 | 75 seconds |
| YOUTH DRAW (*8) | See below | *** \$20 per team/\$10 per rider +3\$ per rider per penning | 80% | 2 | 90 seconds |
| PAN (*9) | See below | \$120 per team/\$40 per rider | 50% | 1 + 50% back | 60 seconds |
| OFFICE FEES | | \$4.50 per team/\$1.50 per rider | | | |
| PAYMENT OF FEES | > | Due prior to start of PAN Class. | Please | Pay promptly. | Thank You! |

CALL IN:

Call in via phone calls & e-mail on Monday, April 30th & Tuesday, May 1st to our Event Secretary:

AMANDA LAROQUE at 509-571-7600 or e-mail to: laroquey@msn.com - between 7:00 pm-9:00 pm.

NOTE

Please make sure you get a "confirmation" from Amanda to ensure that she has received your teams.

DAYS & Teams may be designated as "Recurring" and thus, are NOT required to call in before each penning.

QUICK DRAW, GREEN NOVICE, GREEN HORSE/COLT & YOUTH RIDERS: Sign up on Office table on day of Class.

REVISIONS to teams can be made on the day of the Penning via "Team Change" forms.

BUCKLE AWARDS TO FIRST PLACE WINNERS: OPEN, AM, NOV & YOUTH Divisions

(*1) **OPEN**: Enter up to **4** times, change 1 rider per team.

(*2) LMTD OPEN & AM: Make the 50% back for the Open or Amateur class with cattle penned.

(*3) QUICK-DRAW: Enter 1 time AT Event for 3 Draw teams. Minimum of 9 riders is needed for this Class to run.

Riders must be rated a 4, 5 or 6 AND must ride in the Open Class at least once.

(*4) AMATEUR: Enter up to 4 times. Mandatory 1 Pick Team & 1 Draw Team

(*5) NOVICE: Enter up to 3 times. Mandatory 1 Draw Team. Rider may draw all three teams if they choose.

(*6) GREEN NOV. DRAWPOT: Enter up to 3 times AT Event for Draw Teams. One Open or AM rider will ride with Green Novice teams.

Low-fee, no-payout learning class, but a Year-End Award will be given to the overall Hi-Point winner.

(*7) GREEN HORSE/COLT: Horse may not have competed in 2 separate penning events; Horse Rating form must be completed,

submitted and approved by Rating Committee; seasoned horse may "fill in" if no green horse is available.

2 Team limit per horse. Will run concurrently, but separate from Green Novice Drawpot.

PLEASE CHECK, CHANGE or ADD TEAMS AT THE PENNING ASAP. 10:30 a.m. cut-off for Open & Quick-Draw.

(*8) YOUTH DRAWPOT: Enter AT Event for 2 Draw teams. Riders must be 16 years of age or under as of 01/01/17. HELMETS

REQUIRED for youth under 13. One Open or AM rider will ride with the Youth, but no parents of any of

the youth rider(s). No fee to the adult rider. No adults on young, in-training horses.

(*9) PAN (Pro-Am-Nov): Enter up to 4 times, change 1 rider. Not necessary to ride in a Division to be eligible to ride in the PAN.

(1 Open + 1 AM + 1 Nov) or (1 Open + 2 Nov) or (1 AM + 2 Nov) or (2 AM + 1 Nov) or (3 Nov) riders.

DIRECTIONS: FROM YAKIMA, head SOUTH on I-82; take Sunnyside EXIT 67, at Stop Sign turn RIGHT onto MIDVALE RD; at flashing yellow light

turn LEFT onto ALEXANDER RD; at 4-Way stop turn LEFT onto MABTON-SUNNYSIDE HWY; turn LEFT onto SOUTH STREET; FOR GPS,

USE ADDRESS OF: continue straight (past 13th St.) into arena.

COMING FROM THE SOUTH: Off I-82, take Sunnyside EXIT 69; at Stop Sign turn RIGHT onto WANETA ROAD; turn LEFT onto 1207 SOUTH ST SUNNYSIDE WA

ALLEN ROAD; turn RIGHT onto MABTON-SUNNYSIDE HWY; turn LEFT onto SOUTH STREET; continue straight (past 13th St.) into

arena.

COMING OVER SATUS PASS? Contact us for other directions

PENNING DIRECTORS: RON HILL (509-654-4005) and AMBER HUNSAKER (509-731-6644)

Please call one of these Board Members EARLY to VOLUNTEER for setting the pen up and putting banners up on Friday evening, gates, announcing, flagging, numbering cattle, working cattle pens, pulling numbers, banners down, etc. THANK YOU! WATCH **FACE BOOK PAGE FOR THE SIGN UP SHEET**

QUICK-DRAW CLASS: The Board wants to remind everyone that it is for riders rated a 4, 5 or 6. Interested riders should verify their Rating on the Club's website before entering.

SETTLING THE HERDS: It has been requested that riders stay out of the arena while the cattle are being settled to avoid disruption to the herds. Please use the warm-up areas during this time.

ARENA WARM-UP: Riders should stay off the cattle end of the arena to avoid compaction of this area.

SPOTTING CATTLE: No spotting of cattle will be allowed from the sidelines. A 15-second penalty can be accrued by the team penning at the judge's discretion. (Spotting is locating cattle in the herd and calling out location to the riders in the arena.)

RIDING "UP" IN A DIVISION: Riders will earn points in Divisions that they ride up in! A Top-10 award and jacket will be awarded to those riders placing in the top ten. No award will be given for placing out of the top ten.

OVERNIGHT STAY: No tie-up fee. Limited Pens @ \$10/each. Call Steve Speck @ 509-840-1505 to reserve.

RIDING APPAREL: Shirt with sleeves (long or short), pants, western boots with a heel. \$20 fine for each non-conforming ride.

PETS: Please try to keep pets out of the arena

CONSESSIONS: The Creek Roadside Grille from Moxee will be serving food for purchase during lunch on Saturday and Sunday. As well as breakfast on Sunday!

The YVTPC WEB-SITE at www.yvtpc.com has all Club information posted on it. Please know the rules and check often for updates. Make sure to "Like" us on Facebook and follow for notifications & updates!

FROM THE BOARD:

RIDERS NEED TO PLEASE CALL-IN and ARRIVE TIMELY TO ADD OR CHANGE YOUR TEAMS. This will allow Amanda to get the Draws timely processed to get the penning event started at 11:00. Remember, the OPEN & QUICK-DRAW cut-off is 10:30 a.m. on Sat. morning for any additions or changes. She will accept late call-ins if your teams change and need to be updated. THANK YOU FOR YOUR CONSIDERATION TO AMANDA AND YOUR EVENT!

is Shannon Ternes. Please call her at (541) 571-1429 or e-mail her at: ternes2@yahoo.com if you know

The Promoter and Board reserves the right to make appropriate changes at any penning within the By-Laws of YVTPC. For more information, please contact our Board Members:

2018 Board of Directors

| Pam Bright (2018) Chairman | Jessica Martinez Secretary (2017-2018) | Larry Hauver Treasurer (2018) | Amber Hunsaker (2018-2019) |
|----------------------------|--|-------------------------------|----------------------------|
| Cell (509) 945-7490 | Cell: (509) 930-7413 | Cell (509) 945-3100 | Cell (509) 731-6644 |
| Marv_Pam@msn.com | jessie7martinez22@yahoo.com | LHauver@outlook.com | ahun1977@gmail.com |
| Kit Cartmell (2018-2019) | Connie Martinez (2017-2018) | Ron Hill (2018) | |
| Cell (509) 580-0928 | Cell: (509) 930-6731 | Cell: (509) 654-4005 | |
| Kit_Cartmell@outlook.com | ConnieMartinez@yvmh.org | RonHill590@gmail.com | |

2018 PENNING SCHEDULE

| 2018 PENNING DATES | CALL-IN DATES | LOCATION | DIRECTORS |
|--------------------------|------------------|----------------------|----------------------------------|
| April 28-29 | April 16-17 | WINTERS', White Swan | Pam Bright/Larry Hauver |
| May 12-13 | Apr 30-May 1 | SPECK'S, Sunnyside | Ron Hill/Amber Hunsaker |
| June 23-24 | Jun 11-12 | WINTERS', White Swan | Connie Martinez/Jessica Martinez |
| July 14-15 | Jul 2-3 | WINTERS', White Swan | Connie Martinez/Kit Cartmell |
| Aug 11-12 | July 30-31 | SPECK'S, Sunnyside | Amber Hunsaker/Kit Cartmell |
| Sept 8-9 | Aug 27-28 | WINTERS', White Swan | Jessica Martinez/Pam Bright |
| Oct 6-7 | Sept 24-25 | SPECK'S, Sunnyside | The Board |